

Gospel Parallels: Secret Mark, John, Mark, Luke and Matthew. (All quotations are from the King James Version unless otherwise noted)	Secret Mark: from a Letter Attributed to Clement of Alexandria. Morton Smith, Clement of Alexandria and a Secret Gospel of Mark (Cambridge, MA: Harvard University Press, 1973).	John 11 The Raising of Lazarus (John 11:46, 12:1)	Mark 5 The Gadarene Demoniac Healed (Parallels Mt. 8.28-34 - Lk. 8.26-39)	Luke 8 The Gadarene Demoniac Healed (Parallels Mt. 8.28-34 - Mk. 5.1-20)	Matthew 8 The Gergesene Demoniacs (Parallels: Mk. 5.1-20 - Lk. 8.26-39)	Mark 10 Blind Bartimeus Receives Sight (Mt. 20.29-34 - Lk. 18.35-43)	Luke 18 A Blind Beggar Healed near Jericho (Mt. 20.29-34 - Mk. 10.46-52)	Matthew 9 Two Blind Men Receive Sight	Matthew 20 Two Blind Men Receive Sight (Mk. 10.46-52 - Lk. 18.35-43)	Mark 9 The Epileptic Boy Healed	Shem Tob Hebrew Matthew, The Epileptic Boy Healed (George Howard, Hebrew Gospel of Matthew, Macon, GA: Mercer University Press, 1995, p85-87, 103)	Matthew 17 The Epileptic Boy Healed	Luke 9 The Epileptic Boy Healed	Mark 10 Jesus and the sons of Zebedee, a leadership dispute (Parallels Mt 20:20-28, Lk 22:24-27. The disputes over who is to succeed Jesus: Mk 9:33,10:43, Lk 9:46, John 13:12-17)	Mark 14 (NIV) The Naked Youth in the Garden of Gethsemane	Luke 10 Jesus Visits Martha and Mary	
Text sources are arranged by column. Phrase topics arranged by row. Parallel topics in a row are coded by color or font attribute.																	
	To you, therefore, I shall not hesitate to answer the questions you have asked, refuting the falsifications by the very words of the Gospel.																
	For example, after "And they were in the road going up to Jerusalem" and what follows, until "After three days he shall arise", the secret Gospel brings the following material word for word. ("The passage below lies between Mark 10:34 and Mark 10:35,")																
TRAVELING TO OR FROM A PLACE	"And they come into Bethany.		1 And they came over unto the other side of the sea, into the country of the Gadarenes.	26 ¶ And they arrived at the country of the Gadarenes, which is over against Galilee.	28 ¶ And when he was come to the other side into the country of the Gergesenes,	46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people,	35 ¶ And it came to pass, that as he was come nigh unto Jericho,	27 ¶ And when Jesus departed thence,	29 ¶ And as they departed from Jericho, a great multitude followed him.	14 And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.	17:14 And it came to pass when he approached the crowds, a man came to him, bowing on his knees.	14 And when they were come to the multitude,	37 And it came to pass, that on the next day, when they were come down from the hill, much people met him.	32 And they were in the way going up to Jerusalem; and Jesus went before them:		38 Now it came to pass, as they went, that he entered into a certain village.	
DEBARKING SHIPS			2 And when he was come out of the ship,	27 And when he went forth to land,													
INTRODUCING A SICK OR DEAD PERSON	And a certain woman whose brother had died was there.	1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. (Lk. 10:38, 39)	immediately there met him out of the tombs a man with an unclean spirit,	there met him out of the city a certain man, which had devils long time, and wore no clothes,	there met him two possessed with devils,	blind Bartimeus, the son of Timeaus, sat by the highway side begging: 47	A certain blind man sat by the wayside begging:	two blind men followed him,	30 And, behold, two blind men sitting by the wayside,	(17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit: 15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.	MT 17:15 He said: Have mercy on me, Lord, and pity my son because he is terrified of an evil spirit and is very sick.	there came to him a certain man, kneeling down to him, and saying, 15 Lord, have mercy on my son: for he is unclean, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.	38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child. 39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.	and they were amazed: and as they followed, they were afraid.	and a certain woman named Martha received him into her house. 39 And she had a sister called Mary.		
		3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.5 Now Jesus loved Martha, and her sister, and Lazarus. (Compare to John 36:11)															
		4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. (See John 11:40-42)															
		(John 11:6 to 19 not included in this study. There were no pertinent external parallels to this section of the text of the Gospel of John.															
		20 Then Martha, as soon as she heard that Jesus was coming, went and met him but Mary sat still in the house:		And when he heard that it was Jesus of Nazareth,	36 and hearing the multitude pass by, he asked what it meant. 37 And they told him, that Jesus of Nazareth passeth by.			when they heard that Jesus passed by,									(named Martha received him into her house. 39 And she had a sister called Mary) ...
		21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. (Analogous to John 11:32, "Lord, if thou hadst been here, my brother had not died" - See below.)															
		22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. 23 Jesus saith unto her, Thy brother shall rise again. 24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day. 25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26 And whosoever liveth and believeth in me shall never die. Believeest thou this? 27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. (Compare John 11:22 to John 11:40 and parallel texts, with their emphasis on "belief" as requisite for the occurrence of miracles and to John 9:38.)															
		28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. 29 As soon as she heard that, she arose quickly, and came unto him. 30 Now Jesus was not yet come into the town, but was in that place where Martha met him. (Compare John 11:29-30 to John 11:20. "Then Martha, as soon as she heard that Jesus was coming, went and met him but Mary sat still in the house ...". Both Martha and Mary, after hearing about his approach, met Jesus outside of town.)															
		31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.															
	And, coming, she prostrated herself before Jesus and says to him	32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him. (See John 12:3 and Luke10:39 for other references to Mary at Jesus' feet)															
COMING TO JESUS, AT HIS FEET, OFFERING A RESUME, ASKING, FORMERCY OR ASSISTANCE	"son of David, have mercy on me." But the disciples rebuked her.	Lord, if thou hadst been here, my brother had not died (a rebuke, analogous to John 11:21)				(48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.)	(39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me.)		(31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.)	25 When Jesus saw that the people came gathering together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.	(Mk 9:25) When Jesus saw that the people were gathered together (he commanded the demon) and said to him: Hard and dumb (satan) behold! command you to come out from there and henceforth do not return here again.	16 And I brought him to thy disciples, and they could not cure him: 17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. 18 And Jesus rebuked the devil; and	40 And I besought thy disciples to cast him out; and they could not. 41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither. 42 And as he was yet a coming, the devil threw him down, and tare him, and Jesus rebuked the unclean spirit.	(38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?)	(and said, Lord, dost thou not care that my sister hath left me to serve alone? (a rebuke)		
JESUS SHOWS HIS EMOTIONAL STATE, THE CROWD OF MOURNERS	And Jesus, being angered,	33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled.35 Jesus wept.36 Then said the Jews, Behold how he loved him! (See John 11 3 and 5) 37 And some of them said, Could not this man, which opened the eyes of the blind", have caused that even this man should not have died? 38 Jesus therefore again groaning in himself, ("See Mk. 10, Lk 18, Mt 9 and 20)															
AMONG THE TOMBS	went off with her into the garden where the tomb was, and straightway a great cry was heard from the tomb. And going near, Jesus rolled away the stone from the door of the tomb.	38 cometh to the grave. It was a cave ...	3 who had his dwelling among the tombs;	neither abode in any house, but in the tombs,	coming out of the tombs,												
BOUND OR SEIZED, RAISED UP OR RELEASED, STONES	And straightway, going in where the youth was, he stretched forth his hand and raised him, seizing his hand. (See Mark 1:31)	38... and a voice lay upon it. 39 Jesus said, Take ye away the stone, Martha, the sister of him that was dead, saith unto him, Lord, by this time he sinketh: for he hath been dead four days. (44 And he that was dead came forth, bound hands and feet with grave clothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.)	and no man could bind him, no, not with chains; 4 because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. (NIV: 4 For he had often been changed hand and foot, ...) 5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.	exceeding fierce, so that no man might pass by that way.						27 But Jesus took him by the hand, and lifted him up; and he arose.	Jesus took him (by the hand), stood him up and he arose,		34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again (The passage from "Secret Mark" recorded by Clemens was inserted here)	(When they seized him, 52 he fled naked.)			
		40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? (See John 11:4)	6 But when he saw Jesus afar off, he ran and worshipped him. (Compare to John 9:36: And he said, Lord, I believe. And he worshipped him." (this passage not in some early texts).)	28 When he saw Jesus, he cried out, and fell down before him.						(24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.)	(Mk 9:24) Immediately the father of the boy cried out with a shout and said: Lord, I believe, indeed help me according to my faith.)	(17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.)	35 And James and John, the sons of Zebedee, came unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.				
CRYING OUT		43 And when he thus had spoken, he cried with a loud voice, 6 But when he saw Jesus afar off, he ran and worshipped him. 7 and cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.	(5 crying, and cutting himself with stones.) 6 But when he saw Jesus afar off, he ran and worshipped him. 7 and cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.	28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.	29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?	he began to cry out, and say, Jesus, thou Son of David, have mercy on me.	38 And he cried, saying, Jesus, thou Son of David, have mercy on me. 39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me.	Crying, and saying, Thou Son of David, have mercy on us,	cried out, saying, Have mercy on us, O Lord, thou Son of David. 31 And the multitude rebuked him, that he should hold his peace: but they cried the more, saying, Have compassion on us, and help us.)	(24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.) 26 And the satan came out screaming and inflicting pain, and the boy was left as dead, so that many were saying that he was dead.) (Mk 9:22) Often he casts him into fire or water to destroy him if possible. Then the man found favor in his eyes, and he was filled with compassion for him.	(Mk 9:24) Immediately the father of the boy cried out with a shout and said: Lord, I believe, indeed help me according to my faith.) (Mk 9:26) Then the satan came out screaming and inflicting pain, and the boy was left as dead, so that many were saying that he was dead.) (Mk 9:22) Often he casts him into fire or water to destroy him if possible. Then the man found favor in his eyes, and he was filled with compassion for him.			35 And James and John, the sons of Zebedee, came unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.			
CALLING FORTH	"Lazarus, come forth".	8 For he said unto him, Come out of the man, thou unclean spirit. 9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. 10 And he besought him much that he would not send them away out of the country.	8 For he said unto him, Come out of the man, thou unclean spirit. 9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. 10 And he besought him much that he would not send them away out of the country.	29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) 30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.	31 And they besought him that he would not command them to go out into the deep. 32 And there was there a herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them.	(for, he calleth thee. 50 And he, casting away his garment, rose, and came to Jesus.)	28 And when he was come into the house, the										
BESEECHING DEVILS OR BLIND (UNCLEAN) MEN		11 Now there was there nigh unto the mountains a great herd of swine feeding. 12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.						blind men came to him: and	but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.								
JESUS COMMANDS, CLOTHING (see Clothing below)	44 And he that was dead came forth, bound hand and foot with grave clothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.	13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine; and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea. (See also Mk 11:23, Mt 11:22 and MT 21:21, "Be taken up and cast into the sea.")	And he suffered them. 33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. (See also Mk 11:23, Mt 11:22 and MT 21:21, "Be taken up and cast into the sea.")	32 And he said unto them, Go, and when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place.	49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise, he calleth thee. 50 And he, casting away his garment, rose, and came to Jesus.	40 And Jesus stood, and commanded him to be brought unto him: and when he was come near,	Jesus saith unto them,	32 And Jesus stood still, and called them,	(19 He answereth him, and saith, O faithless generation, woe to you who deny, how long will I be with you, how long shall I suffer you? bring him unto me.20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground,	and wallowed foaming.)	and foaming.						
DROWNING / CHOKING																	

						51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.	he asked him, 41 saying, "What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.	Believe ye Shall I'm able to do this? They said unto him, Yes, Lord.	and said, What will ye that I shall do unto you? 33 They say unto him, Lord, that our eyes may be opened.	23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth. 24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. (Compare to John 9:36)	(Mk 9:23) He said to him: If you can believe, you will be able to accomplish anything because to the one who believes all things are easy. (Mk 9:24) Immediately the father of the boy cried out with a shout and said: Lord, I believe, indeed help me according to my faith.			36 And he said unto them, What would ye that I should do for you? 37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.	41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: (Compare being troubled about many things to the plea for ending a lack of faith in Mark 24:9.)		
						52 And Jesus said unto him, Go thy way; thy faith hath made thee whole.	42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.	29 Then touched he their eyes, saying, According to your faith be it unto you.	34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight.					38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?			
Receiving/Being given/ Choosing Shall be given /Shall not be taken away						And immediately he received his sight.	43 And immediately he received his sight.	30 And their eyes were opened; and Jesus straightly charged them, saying, See that no man know it.					40 ... to sit on my right hand and on my left hand is not mine to give; but I shall be given to them for whom it is prepared.	42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.			
SPREADING THE NEWS						14 ¶ And they that fed the swine fled, and told it in the city, and in the country.	34 When they that fed them saw what was done, they fled, and went and told it in the city and in the country.	33 And they that kept them fled, and went their ways into the city, and told every thing.	31 But they, when they were departed, spread abroad his fame in all that country.								
THE EXCORCISED MAN						And they went out to see what it was that was done. 15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind; and they were afraid. 16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.	35 Then they went out to see what was done, and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind; and they were afraid. 36 They also which saw it told them by what means he that was possessed of the devils was healed.	and what was befallen to the possessed of the devils.									
BESEECHING						17 And they began to pray him to depart out of their coasts.	37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear:	34 And, behold, the whole city came out to meet Jesus; and when they saw him, they besought him that he would depart out of their coasts.						46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.			
BACK TO THE SHIP						18 And when he was come into the ship,		and he went up into the ship, and returned back again.									
BY LOVE POSSESSED , BEGGING TO STAY/FOLLOWING	But the youth, looking upon him, loved him and began to beseech him that he might be with him. (Compare to John 9:38: "And he said, Lord, I believe. And he worshipped him.") (this passage not in some early texts.) and to John 11:3 and 4.)					he that had been possessed with the devil prayed him that he might be with him.	38 Now the man, out of whom the devils were departed, besought him that he might be with him.	and followed Jesus in the way.	and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.	and they followed him.				51 A young man was following Jesus.			
EXITING THE TOMB OR BEING CURED, THE HOUSE , JESUS COMMANDS , Mustard Seeds and belief	And going out of the tomb they came into the house of the youth, for he was rich. And after six days Jesus told him what to do and in the evening the youth comes to him.	12 Then Jesus, six days before the passover, came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead. 2 There they made him a supper, and Martha served; but Lazarus was one of them that sat at the table with him.	(15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind; and they were afraid.) 19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.	but Jesus sent him away, saying, 39 Return to thine own house, and show how great things God hath done unto thee.													
CLOTHING (see Clothing above)	wearing a linen cloth over his naked body.	(John 13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.)	(15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind; and they were afraid.)	(27 ...and ware no clothes, ...)	(50 And he, casting away his garment, rose, and came to Jesus.)									wearing nothing but a linen garment. (... 52 he led naked, leaving his garment behind.)			
Galilee (see departure below), DELIVERED INTO THE HANDS OF MEN (Compare Jesus predicting/prophesying his death and rising to "teaching the kingdom of God" below.)																	
DEPARTURES , TEACHING THE KINGDOM OF GOD / SPREADING THE NEWS, BELIEF IN MARVELS	And he remained with him that night, for Jesus taught him the mystery of the kingdom of God. And thence, arising, he returned to the other side of the Jordan	45 Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him (Compare to John 9:38). 46 But some of them went to the Pharisees and told them what Jesus had done.	20 And he departed, and began to publish in Decapolis how great things Jesus had done for him; and all men did marvel. (see Mk 7:37-38)	(8:1 And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve were with him. ...) 39 ... And he went his way; and published throughout the whole city how great things Jesus had done unto him. (8:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. 2 And he sent them to preach the kingdom of God, and to heal the sick.)	(31 But they, when they were departed, spread abroad his fame in all that country.)												
	And these words follow the text, "And James and John come to him" and all that section.																
No clothing	But naked man with naked man" and the other things about which you wrote, are not found.														raked, leaving his garment behind.		
Mark 10:46 passage which precedes the Secret Mark passage that is absent from the canonical text of the Gospel of Mark.	And after the words, "And he comes into Jericho," the secret Gospel adds only:	John 12:1 Then Jesus six days before the passover came to Bethany ...	Mk 10:46 And they came to Jericho. ... (Mark 14:1 After two days was the feast of the passover; and of unleavened bread. ... Mk 14:3 And being in Bethany, ...)	Matthew 20:29 And as they departed, from Jericho, a great multitude followed him. (Parallels:Mk. 10:46-52 - Lk. 18:35-43)	30 And, behold, two blind men sitting by the wayside, when they heard that Jesus passed by, (see next set of columns)												
Text present in the Secret Gospel of Mark interpolated into Mark 10:46 but absent from the canonical text of Mark. Rejects them / invited to dinner , Family members , Feet (head) , Martha served	"And the sister of the youth whom Jesus loved and his mother and Salome were there, and Jesus did not receive them"	John 12: 1 ... where Lazarus was which had been dead, whom he raised from the dead.2 There they made him a supper; and Martha served (Greek: drinkow) but Lazarus was one of them that sat at the table with him. 3 Then Mary took about a pint of pure nard, an expensive perfume; and she poured it on Jesus feet and wiped his feet with her hair. ... (Compare "Martha served" to "Mary poured")	Mk 5:19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. (Mark 14:3 ... in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard, very precious, and she brake the box, and poured it on his head. (See Mt. 26:6-13 - John, 12:1-8)	38 Now the man, out of whom the devils were departed, besought him that he might be with him; but Jesus sent him away, saying, 39 Return to thine own house, and show how great things God hath done unto thee.)											Luke 10:40 ... my sister (Mary) hath left me (Martha) to serve (Greek: diakoneo) alone? (Luke 10:39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.)		
sons well (wrought a good work) / chosen well (given to the poor) , have always / not taken away , always / a memorial of her / not taken from her		John 12:5 Why was not this ointment sold for three hundred pence, and given to the poor? John 12:7 Then said Jesus, Let her alone; against the day of my burying hath she kept this. 8 For the poor always ye have with you; but me ye have not always. (See commentary on Luke 10:42)	Mk. 14:5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. 6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. 7 For ye have the poor with you always, and whenever ye will ye may do them good: but me ye have not always. 8 She hath done what she could: she is come aforehand to anoint my body to the burying. 9 Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. (Parallel text: Matthew 26: 6-13)													Luke 10:42 But one thing is needful; and Mary hath chosen that good part, which shall not be taken away. from her. ("The phrase "Mary hath chosen that good part" seems to refer to the choice Mary made in John 12:3 between anointing Jesus or anointing the perfumes value to the poor. Luke 10:42 could be interpolated following John 12:8 and the new text would be in agreement with the parallel texts of Mark 14:5-9 and Matthew 26:12-13.)	
Mark 10:46 passage which follows the passage included in Secret Mark, but absent from the canonical text of the Gospel of Mark.																	
	But many other things about which you wrote both seem to be and are falsifications. Now the true explanation and that which accords with the true philosophy....																
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